



**BHARAT ELECTRONICS LIMITED
JALAHALLI POST, BENGALURU - 560 013
KARNATAKA**

Advt. No: BEL/HR-CLD/APP/GAPP/2020/03/01

Date: 07.01.2021

Notification for engagement of Apprentices under Apprenticeship (Amendment) Act 1973

Applications are invited from **Graduate Engineers** to undergo Training as “*Graduate Apprentice*” at BHARAT ELECTRONICS LIMITED, BENGALURU in the following branches of Engineering.

Sl. No.	Branch of Engineering
1	Electronics Engineering Telecommunication Engineering Electronics & Communication Engineering Electronics & Instrumentation Engineering Electronics & Telecommunication Engineering
2	Mechanical Engineering Industrial Production Engineering Industrial Engineering Industrial Engineering & Management
3	Electrical Engineering Electrical & Electronics Engineering
4	Computer Engineering Computer Science Engineering Information Science Engineering Information Technology
5	Civil Engineering
6	Chemical Engineering
7	Environmental Engineering Environmental Pollution & Control Engineering

I. ELIGIBILITY CRITERIA:

1. Candidates passed Engineering on or after June 2018.
2. Pass percentage:
60% & above for General & OBC, 50% & above for SC/ST & pass class for PWD candidates.
3. Candidate must be from Karnataka state only.

II. AGE LIMIT: Maximum age limit : 25years for General, age relaxation 5 years for SC/ST & 3 years for OBC candidates will be provided.

III. MINIMUM PHYSICAL STANDARDS:

As prescribed in Clause 4 of the Apprenticeship Rule 1992, and amendments thereof if any. For further details logon to www.apprenticeship.gov.in.

IV. PREVIOUS TRAINING / EXPERIENCE:

Candidates who have already undergone or are currently undergoing apprenticeship under Apprenticeship (Amendment) Act 1973, and / or having one year or more experience are **not eligible to apply**.

V. SELECTION PROCESS:

1. Selection will be purely based on the marks scored in the examinations of B.E / B. TECH
2. Statutory Reservation will be as per Government norms
3. Selected candidates will be informed through SMS/E-Mail
4. The list of shortlisted candidates will be published in website: www.bel.india.com

VI. TRAVEL EXPENSES: No TA / DA will be paid for attending certificate verification.

VII. BOARDING/LODGING: No boarding or lodging expenses are admissible

VIII. OTHER INFORMATION TO THE CANDIDATES:

1. The duration of the Apprenticeship Training is **ONE YEAR**
2. BoAT Chennai, prescribed rate of stipend is Rs. 4,984/- per month. Present rate of stipend paid by BEL is **Rs. 11,110/-** per month.
3. Canteen & Transport facility will be provided on chargeable basis
4. Free OPD medical facility is provided as per the company norms
5. Free accidental insurance policy for coverage of Rs. 5, 00,000/- is provided
6. The candidates are mandatorily required to register in NATS web portal www.mhrdnats.gov.in
7. Candidates must produce original Marks Cards / Certificates issued by competent authority at the time of document verification
8. Suppression of facts & furnishing false information will lead to disqualification/termination from training
9. Canvassing in any form will result in disqualification
10. Preference will be given to those who have enrolled in Nats web portal. Interested candidates can send application in enclosed format (Annexure - A) along with set of copy of certificates (10th/ SSLC Marks Card, Degree certificate, Caste Certificate (if applicable) & Aadhar Card to:

DEPUTY MANAGER (HR/CLD)
CENTRE FOR LEARNING AND DEVELOPMENT
BHARAT ELECTRONICS LIMITED
JALAHALLI POST, BENGALURU - 560 013

LAST DATE TO APPLY: 23.01.2021

For queries contact through e-mail: cldquotes.bel.co.in

**Sd/-
DY. MANAGER (HR/CLD)**



BHARAT ELECTRONICS LIMITED

JALAHALLI POST, BENGALURU – 560 013

CENTRE FOR LEARNING AND DEVELOPMENT

APPLICATION FOR GRADUATE APPRENTICE

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1. NATS REGISTRATION NO. : _____
(if already enrolled)
2. NAME : _____
3. FATHER'S NAME : _____
4. MOTHER'S NAME : _____
5. DATE OF BIRTH :
6. GENDER : MALE FEMALE
7. BRANCH : _____
8. PERCENTAGE/ MARKS SECURED : %
IN B.E / B.TECH
9. MONTH & YEAR OF PASSED :
10. RESIDENTIAL ADDRESS : _____

PIN CODE:
11. MOBILE NUMBER :
12. E-MAIL ID : _____
13. AADHAR NUMBER :
14. PERSON WITH DISABILITY : YES NO
15. CATEGORY : GENERAL SC ST OBC
16. BLOOD GROUP : _____
17. IF FATHER/MOTHER/SPOUSE : _____
IS EMPLOYED IN BEL MENTION
THEIR NAME, STAFF NO & DEPT. _____

SIGNATURE OF CANDIDATE _____