

भारत इलेक्ट्रॉनिक्स लिमिटेड
BHARAT ELECTRONICS LIMITED

**APPLICATION FOR THE POST OF SENIOR ENGINEER (ELECTRICAL) ON FIXED TERM BASIS
FOR A PERIOD OF 5 YEARS**

Instructions: 1. All Columns should be filled in BLOCK LETTERS

Affix your
Recent Colour
Photograph and
Sign Across the
Photo

1. **Full Name** : (Mr./Ms.) : _____
(As per SSLC certificate)
2. **Father's Name** : _____
3. **Date of Birth (DD/MM/YYYY)** : _____ Age: ____YY ____MM (As on 01.07.2019)
4. **Gender** : Male/ Female 5. **Marital Status**: Married/ Unmarried
6. **Nationality** : _____
7. **Category** : General / OBC / SC / ST
Please Indicate if you belong to EWS : Yes No
(Enclose Certificate in the prescribed format)
8. **SBI Collect Payment Reference No.:** _____
9. a) Indicate if you are a Person with Disability : Yes No
If yes, indicate nature of Disability.
(Enclose Disability certificate in the prescribed format)
- | | | |
|----|----|----|
| OH | VH | HH |
| | | |
- b) **Degree of disability as indicated in the Certificate** : _____
10. **Religion** : Hindu/Muslim/Christian/Sikh/Neo-Buddhist/ Zoroastrian/ Others (Please specify)
11. (a) **Qualification (Academic/Professional)**
(Indicate division & year of passing)

| Education (SSLC onwards) | Institution/University | Main Subjects Studied | Class/ Division | Grade/ % of Marks | Year of Passing |
|--------------------------|------------------------|-----------------------|-----------------|-------------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(b) Work Experience

Are you currently employed in Govt./ PSU/Quasi Govt. organization/undertaking?: Yes / No

| Sl. No. | Post Held and Name of the Organization | Duration | | Designation | Last Pay Drawn and Pay Scale | Details of responsibilities in brief |
|---------|--|----------|----|-------------|------------------------------|--------------------------------------|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Have you ever been in litigation with your employer in the past? If yes, clearly mention in brief : Yes / No

12. Details of relatives employed in BEL, if any

a) Name : _____

b) Relationship : _____

c) Designation : _____

d) Department : _____

e) Unit : _____

13. Address with Pin Code

a) Permanent Address

b) Correspondence Address

c) E-mail ID (in BLOCK LETTERS) : _____

d) Mobile No. : _____

14. Undertaking

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to be false or incorrect; my candidature may be terminated without notice. I further declare that if any at stage it is discovered that an attempt has been made by me to willfully conceal or mis-represent facts, my candidature may be summarily rejected or may employment terminated.

Date:

SIGNATURE OF THE CANDIDATE

Place:

Please mention the list of documents enclosed:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____